

The Otoe County Board of Commissioners convened at 8:30 a.m. on Tuesday, December 5, 2023, in the District Courtroom. Minutes of the previous meeting were not read as each Board Member was furnished with copies of the same. Members present were Jerad Sornson, Rick Freshman, Dan Crownover, and Chuck Cole. Commissioner James Parsons was absent. The following motions were passed by majority vote: to approve a service contract with Vanguard Appraisal, Inc. for an archive module; to award the bid for Project C-66 (610) to Dixon Construction in the amount of \$576,391.40; to approve signing and sending a request for federal funding of county infrastructure, primarily degradation of stream and river channels. A complete account of the minutes may be seen in the County Clerk's Office or visit our website at [www.otoecountyne.gov](http://www.otoecountyne.gov). The following claims were audited and allowed, and the County Clerk was instructed to issue checks in payment of same. **COUNTY GENERAL FUND:** Salaries/Benefits \$260,814.45; Marguerite Adams/bft \$48.00; Amazon/sup \$1,184.98; Howard Bebout/mileage,srv \$32.27; Randy Boan/bft \$24.00; Peggy Britton/bft \$12.00; Capital Business Systems/srv \$1,653.15; Cass County Sheriff/srv \$24.85; Colin Caudill, Sheriff/srv \$201.48; Mary Causgrove/bft \$12.00; Joshua L Christolear/srv \$757.32; Citizen Printing/sup \$1,000.00; Control Services/srv \$1,745.25; DAS State Accounting/srv \$804.80; Doug Delhay/mileage,srv \$33.58; Dept of Correctional Services/srv \$271.05; Fireguard/srv \$822.05; First Concord/srv \$60.00; Garcia Clinical Laboratory/srv \$30.00; James M Gress/bft \$48.00; Donald L Haneline/bft \$96.00; Daniel Hodges,mileage,srv \$45.37; IA00/dues \$240.00; Jones Insurance/srv \$100.00; Max Kelch/bft \$48.00; Knudsen, Berkheimer, Richardson/srv \$2,859.00; Midwest Card and ID Solutions/sup \$31.07; Angela M Minahan/srv \$2,631.50; Nemaha County Sheriff/srv \$18.50; Chad Neubauer/mileage,srv \$20.48; Dee Norstadt/bft \$48.00; Nebraska Sheriff's Association/dues \$610.00; ODP Business Solutions/sup \$256.99; Sondra W Petersen/srv \$195.00; Pinpoint Communications/srv \$246.75; Polaris Law Group/srv \$1,691.00; Quadiant/sup \$2,079.80; Quill/sup \$26.36; Region V Services/srv \$2,676.96; Randall L Rehmeier/bft \$144.00; Janis Riege, Clerk of DC/srv \$36.00; Stephanie Shrader/mileage,srv \$33.58; Sirchie Acquisition Co/sup \$128.00; SE Dist Assessor Association/dues \$50.00; St Marys Community Hospital/srv \$288.50; Bev Sweeney/bft \$168.00; TK Elevator Corporation/srv \$342.68; Vanguard Appraisals/srv \$2,480.00; Wonder Wash/srv \$550.00; **ROAD & BRIDGE FUND:** Salaries/Benefits \$56,439.75; Atronic Alarms/srv \$245.70; Michael Badberg/bft \$48.00; Big Red Drainage Pipe Supply/sup \$2,170.80; Black Hill Energy/srv \$98.07; Consolidated Rural Water Dist #1/srv \$101.50; Lynn Denniston/bft \$132.00; Rick Hansen/bft \$48.00; Pat Hodges/bft \$132.00; Nickola Kreifels, Otoe Co Treasurer/cap outlay \$9,186.25; Landis Engine/sup \$21.05; Meeske Auto Parts/sup \$325.77; NC Utilities/srv \$149.06; NE Emergency Mngt Agency/cap outlay \$71,322.87; Occupational Health Services/srv \$65.00; Otoe Co Sheriff/srv \$10.00; Otoe Co Treasurer/srv \$10.00; Wally Pohlman/bft \$60.00; Productivity Plus/sup \$762.38; Rural Water Dist #3/srv \$30.00; Chris Schneider/bft \$96.00; Steffes Motors/cap outlay \$23,000.00; Randall Steinkuhler/bft \$144.00; Syracuse Iron Works/sup \$47.25; Village of Otoe/srv \$22.50; Village of Palmyra/srv \$26.00; **911 WIRELESS SERVICE HOLDING FUND:** Century Link/srv \$7,887.43; Geo-Comm Inc/cap outlay \$8,125.00; **SE REGIONAL EMA FUND:** Fairbury Light & Water/srv \$85.85; Norris Public Power District/srv \$80.93; Village of Pickrell/rent \$1,000.00; Wymore Rural Water/rent \$1,000.00; **GRAND TOTAL: \$470,593.93;** Signed by Charles Cole, 1<sup>st</sup> District Commissioner; Rick Freshman, 2<sup>nd</sup> District Commissioner; Jerad Sornson, 3<sup>rd</sup> District Commissioner; Dan Crownover, 5<sup>th</sup> District Commissioner. ATTEST: Jennifer Bassinger, Otoe County Clerk