

The Otoe County Board of Commissioners convened at 8:45 a.m. on Tuesday, October 8, 2024, in the District Courtroom (208) of the Otoe County Courthouse in Nebraska City following the Budget Public Hearing held at 8:30 a.m. Minutes of the previous meeting were not read as each Board Member was furnished with copies of the same. Members present were Commissioners Jerad Sornson, Rick Freshman, James Parsons, Dan Crownover. Commissioner Chuck Cole was absent. The following motions were passed by majority vote: to approve and enter an interlocal agreement between Nemaha Natural Resources District, Johnson County, Nemaha County, Pawnee County, Otoe County, and Richardson County for the purpose of administering, developing, and funding an update of the 2025 All Hazard Mitigation Plan; to adopt Resolution #10-8-24-25 to authorize the Chairman to sign the Annual Certification of Program Compliance to Nebraska Board of Public Roads Classifications and Standards 2024, to leave the determination of a previously file grievance as terminated; to adopt Resolution #10-8-24-23 to approve the Fiscal Year 2024-2025 budget; to adopt Resolution #10-8-24-24 to approve the tax rate for FY24-25. A complete account of the minutes may be seen in the County Clerk's Office or visit our website at [www.otoecountyne.gov](http://www.otoecountyne.gov). The following claims were audited and allowed, and the County Clerk was instructed to issue checks in payment of same. Salaries/Benefits \$331827.20; AMAZON/sup \$379.38; AMBER HASKINS/srv \$62.50; AMERICAN RECYCLING & SANITATION/srv \$496.36; ANDERSON FORD/veh \$44585.00; ANDERSON TREE CARE/srv \$575.00; APACE/srv \$2661.12; AVALON DOCUMENT SERVICES/srv \$8685.40; BILL WALTERS & SON/srv \$333.15; BLACK HILLS ENERGY/srv \$41.29; BOBIE TOUCHSTONE/srv \$266.00; BOLDT TIRE SUPPLY & SERVICE/srv \$77.80; CENTURY LINK/srv \$3589.89; CHAD NEUBAUER/srv,miles \$20.72; CHAD WATKINS/reim \$14.50; CHARTER COMMUNICATIONS/srv \$10.49; CHERI WIRTHELE/srv,miles \$40.82; CHI/srv \$1517.40; CITY OF SYRACUSE/srv \$212.41; CODY'S U-SAVE/sup \$208.03; COLIN CAUDILL, SHERIFF/srv \$269.00; CONSOLIDATED MANAGEMENT COMPANY/srv \$278.15; CONSOLIDATED RURAL WATER #1/srv \$150.10; DAN LIONBERGER/reim \$200.00; DANIEL HODGES/srv,miles \$46.18; DAS/srv \$844.80; DAVID SCHMITZ/srv \$165.49; DOUG DELHAY/srv,miles \$34.12; DOUGLAS TIRE/srv \$220.00; DUNBAR DICE/cont \$1100.00; EAKES/sup \$211.85; ES&S/srv \$6026.60; FIRST CONCORD/srv \$140.00; FRONTIER COOP/srv \$170.00; GAGE CO CLERK/srv \$14885.55; GALLS/sup \$913.23; HOWARD BEBOUT/srv,miles \$32.78; INVENTORY TRADING COMPANY/sup \$900.00; JANIS RIEGE, CLERK OF DC/srv \$203.00; JENNIFER BASSINGER/reim \$167.30; JENNIFER MIRALLES/srv \$405.16; JOHNSON CO SHERIFF/srv \$1495.00; JONES AUTOMOTIVE/srv \$140.00; JUNIOR HUGHES/srv,miles \$45.00; KERFORD/srv \$22736.50; KING INSURANCE PARTNERS/srv \$7470.24; LANGFELDT OVERHEAD DOOR/srv \$210.00; LANT HARDWARE/sup \$2.84; MARTIN-MARIETTA/srv \$85358.93; MATHESON TRI-GAS/sup \$6761.86; MAXIMUS/srv \$2600.00; MEESKE AUTO/sup \$6.24; MILLER FARRELL/srv \$3686.48; MIPS/srv \$469.75; MURPHY TRACTOR/srv \$353.01; NC HISTORICAL SOCIETY/cont \$2000.00; NC UTILITIES/srv \$127.58; NCCCF/srv,rent \$6254.76; NCTC/cont \$19000.00; NE LAW ENFORCEMENT TRAINING CENTER/srv \$408.00; NEBRASKA CO COURT ASSOC/dues \$5.00; NEBRASKA MACHINERY/srv \$6095.93; NEMAHA CO TREASURER/srv \$9002.11; OTOE CO COURT/srv \$431.00; PAPER TIGER/srv \$149.00; PAPIILLION SANITATION/srv \$157.31; PROFESSIONAL TERMITE & PEST CONTROL/srv \$80.00; QUADIENT/sup \$2000.00; REGION V SYSTEMS/srv \$8427.00; RICHARD WARNER/srv,miles \$46.85; SAMS CLUB/sup \$95.34; SCHMITZ LAND SURVEYING/srv \$2940.94; SONDRRA PETERSEN/srv \$152.10; SOUTHEAST PLUMBING & HEATING/srv \$1142.75; SYRACUSE AREA CHAMBER OF COMMERCE/cont \$1500.00; TRANS UNION RISK& ALTERNATIVE/srv \$221.00; VERIZON/srv \$90.00; VILLAGE OF OTOE/srv \$22.50; WESTLAKE ACE/sup \$79.42; WINDSTREAM/srv \$1142.68; WKB LLC/srv \$1000.00; **GRAND TOTAL: \$616874.89.** by/ Rick Freshman, 2<sup>nd</sup> District Commissioner; Jerad Sornson, 3<sup>rd</sup> District Commissioner; James Parsons, 4<sup>th</sup> District Commissioner; Dan Crownover, 5<sup>th</sup> District Commissioner. ATTEST: Jennifer Bassinger, Otoe County Clerk