

The Otoe County Board of Commissioners convened as the Board of Equalization at 8:25 a.m. on Tuesday, April 22, 2025, in the Otoe County District Courtroom (208) of the Courthouse in Nebraska City; then convened in regular session at 8:30 a.m. Minutes of the previous meeting were not read as each Board Member was furnished with copies of the same. The members present were Commissioners Jerad Sornson, Rick Freshman, James Parsons, Dan Crownover, and Chuck Cole. The following motions were passed by the majority vote: to approve permissive exemption waiver request for late filing submitted by Great Plains Annual Conference of the United Methodist Church; to approve permissive exemption waiver request for late filing submitted by Great Plains Annual Conference of the United Methodist Church; to approve a contract between Otoe County and Central Plains Valuation, LLC for 2026 commercial appraisal services; to approve the subdivision plat of D & T McGinnis Subdivision, a 3.66+- acre tract located in the West ½ of the SE ¼ of Section 33, Township 8N, Range 13E as proposed by Beverly J. McGinnis, a life estate, Cindy L. McGinnis, Trustee of the Cindy L. McGinnis Trust, and Kent A. McGinnis, Trustee of the Kent A. McGinnis Trust; to approve the subdivision plat of T & C Subdivision, a 5.00 +- acre tract located in part of parcel A in the SW ¼ of the SE ¼ of Section 5, Township 8N, Range 10E as proposed by Todd L. Zahn and Corrine K. Zahn; to approve increasing the annual contribution limit for the Flex Spending Account (FSA) benefit offered to employees from \$2,000 to \$3,300 for plan year beginning July 1, 2025; to approve correcting the meeting minutes of March 11, 2025, Board of Commissioners' meeting to include the motion and approval of the renewed board membership of Jill Ford and Brandon Schuster to the Otoe County Visitors Committee; to approve providing the statutorily required county match funding to Region 5 Systems for FY25-26 in the amount of \$31,766.00; to approve providing additional county match funds to Region 5 Systems for FY25-26 in the amount of \$4,945.00; to cancel check #25010150999 payable to ID Wholesaler in the amount of \$75.57; to approve the submission of an application for a State Radio System Tower grant; to approve declaring recommended road vehicles, equipment, and personal property as surplus; to adopt Resolution #4-22-25-5 to authorize Chairman Sornson to sell recommended surplus road vehicles, equipment, and personal property. A complete account of the minutes may be seen in the County Clerk's Office or visit our website at [www.otoecountyne.gov](http://www.otoecountyne.gov). The following claims were audited and allowed, and the County Clerk was instructed to issue checks in payment of same. Salaries and benefits \$319084.09; AMAZON CAPITAL SERVICES/sup \$1099.62; AMAZON CAPITAL SERVICES/sup \$32.46; JULIE E BEAR/srv \$1892.00; BENCHMARK GOVERNMENT SOLUTIONS LLC/srv \$759.00; MATTHEW BENDER & CO INC/sup \$1442.07; BLUE RIVERS AREA AGENCY ON AGING/srv \$6964.38; BOLDT TIRE SUPPLY & SERVICE LLC/srv \$123.33; BRYAN PHYSICIAN NETWORK/srv \$939.00; CASEYS BUSINESS MASTERCARD/srv \$593.76; CEDARS YOUTH SERVICES, INC/srv \$5727.00; CENTEC CAST METAL PRODUCTS, INC./sup \$1761.84; CHARTER COMMUNICATIONS/srv \$238.70; CHERRYROAD MEDIA INC/srv \$402.00; CHI HEALTH CLINIC SPECIALTY/srv \$114.25; CODY'S U-SAVE PHARMACY #583/srv \$326.11; COLUMN SOFTWARE PBC/srv \$450.43; CONNER PSYCHOLOGICAL SERVICES PC/srv \$425.00; DAS STATE ACCOUNTING/srv \$668.00; DOUGLAS COUNTY SHERIFF/srv \$84.06; DOUGLAS TIRE INC/srv \$5381.48; FAREWAY STORES INC/sup \$1060.86; FIRST CONCORD/srv \$575.00; FIRST CONCORD/srv \$12974.58; GOTTULA PROPANE SERVICE, INC./srv \$13773.93; GOVERNMENT FORMS & SUPPLIES/sup \$454.12; GREAT PLAINS COMMUNICATIONS/srv \$240.00; GREAT PLAINS UNIFORMS LLC/sup \$47.35; GUDE MORTUARY/srv \$300.00; DYLAN L. HANDLEY/srv \$700.00; HENRY MOTORS SOUTH INC/srv \$154.78; LA QUINTA BY WYNDHAM/srv \$749.70; ROBERT LARSEN/srv \$1311.00; LARSON MOTORS INC/srv \$1928.39; MARY MELLAGE/srv \$400.00; ANGELA M MINAHAN/srv \$1358.50; N C UTILITIES/srv \$5609.54; N C UTILITIES/srv \$210.00; NE HEALTH AND HUMAN SERVICES/srv \$186.00; NE STATE FIRE MARSHAL-ELEVATOR DIV/srv \$120.00; NEBRASKA CITY NEWS PRESS/sub \$83.50; NEBRASKA.GOV/srv \$8.50; NEMAHA COUNTY SHERIFF/srv \$37.00; OFFICE DEPOT/sup \$55.57; OHD, LLLP/srv \$1010.00; JENNIFFER PANKO RAHE/reim \$140.00; PARTNERS FOR OTOE COUNTY/srv \$1500.00; PARTNERS FOR OTOE CO/rent \$900.00; PHYSICIANS LABORATORY PC/srv \$4600.00; PROFESSIONAL TERMITE & PEST CONTROL/srv \$80.00; SARPY COUNTY SHERIFF/srv \$28.63; SARPY COUNTY TREASURER/srv \$1276.79; VERIZON/srv \$31.90; VERIZON WIRELESS/srv \$2011.89; VISA/srv \$3719.47; WJH CONSTRUCTION/srv \$400.00; CONSOLIDATED RURAL WATER DIST #1/srv \$50.00; HELENA AGRI-ENTERPRISES LLC/sup \$1079.20; LANT HARDWARE/sup \$69.76; MEAD LUMBER DO-IT-BEST INC/sup \$89.99; MEESKE ACE HARDWARE/sup \$674.58; MENARDS-LINCOLN STORE SOUTH/sup \$379.99; MIDWEST SERVICE & SALES CO/srv \$7526.40; MILLER SEED COMPANY/sup \$1800.00; MURPHY TRACTOR AND EQUIPMENT CO.INC/srv \$884.75; NAPA AUTO/sup \$65.88; NEBRASKA MACHINERY COMPANY/srv \$11700.58; NORFOLK LODGE & SUITES, LLC/srv \$250.00; OMAHA SLINGS INC/sup \$777.54; RDO TRUCK CENTERS LLC/sup \$521.88; RURAL WATER DISTRICT #3/srv \$45.60; SAFETY KLEEN SYSTEMS INC/sup \$257.01; SYRACUSE IRON WORKS, INC/srv \$220.00; SYRACUSE LUMBER CO/sup \$438.90; SYRACUSE MOTOR SUPPLY, INC/sup \$159.23; TIFCO INDUSTRIES/sup \$1020.00; TITAN MACHINERY/srv \$452.45; VILLAGE OF DOUGLAS/srv \$70.40; YANT EQUIPMENT INC/sup \$1109.00; HERBST CONSTRUCTION, INC/cap outlay \$283799.70; KIMMEL ORCHARD AND VINEYARD/cont \$1641.00; NEBRASKA CITY TOURISM & COMMERCE/cont \$46025.00; WKB LLC/srv \$2000.00; BLUESTREAK K9 LLC/srv \$13500.00; TRANS UNION RISK AND ALTERNATIVE/srv \$210.00; CHOICE PET FOODS, INC./sup \$124.20; BRYAN KREIFELS/srv \$24055.00; NE DEPARTMENT OF REVENUE/tax \$8506.00; GREGG ELECTRIC COMPANY/srv \$15160.00; JP BOILER SERVICE/srv \$3620.75; SORNSON REPAIR & CONSTRUCTION/srv \$750.00;**GRAND TOTAL: \$835580.37**; by/ Charles Cole, 1<sup>st</sup> District Commissioner; Rick Freshman, 2<sup>nd</sup> District Commissioner; Jerad Sornson, 3<sup>rd</sup> District Commissioner; James Parsons, 4<sup>th</sup> District Commissioner; Dan Crownover, 5<sup>th</sup> District Commissioner. ATTEST: Jenny Bassinger, Otoe County Clerk